



Luther Memorial Church and School

An Affiliate of the Church of the Lutheran Confession • www.clclutheran.org

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Visit us on the web at: www.Fdllutheran.com

June 12, 2011 Pentecost "50 days after Easter" (Pentecost/Trinity 1/24)
Red, the popular color of fire, is the color of the paraments, reminiscent of the tongues of fire by which the Spirit manifested His presence to the disciples.

Pre-service Meditation: Pentecost, fifty days after the celebration of our Lord's resurrection, was originally a Jewish feast, known also as the Feast of Weeks. It was a celebration of the grain harvest. Bread made from the new grain was offered in the temple. As the day Christ's promise concerning the coming of the Spirit was fulfilled, it has become in a sense the birthday celebration of the New Testament Church. It is also known as Whitsunday, referring to the white garments worn in ancient times by those seeking baptism this day. This was the more popular name in English speaking countries. Early Christians connected the old celebration of the fruits of the earth's harvest with the fruits of the Spirit's blessing.

Welcome to all! This week's Focus:

CELEBRATING THE WORK OF THE HOLY SPIRIT...

Today's Hymns:

236 ♦ 740 ♦ 772 ♦ 230

Bells – Opening Prayer

Opening Hymn: #236 [Red Hymnal]

THE INVOCATION

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

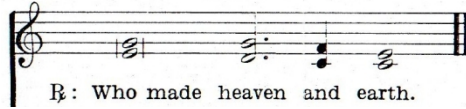
PASTOR: We begin this service celebrating the day of Pentecost in the name of the Father and of the Son and of the Holy Spirit.



OUR CONFESSION & GOD'S ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR: Beloved in the Lord! On this day of Pentecost we remember how Christ Jesus fulfilled His promise to His apostles in sending them the Holy Spirit in order to share His Gospel message throughout the world. So let us draw near with a true heart and confess our sins to God, our Father, begging Him in the name of our Lord Jesus Christ to grant us forgiveness. For our help is in the name of the Lord!



PASTOR: I said, I will confess my transgressions unto the Lord.



PASTOR: Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

All: O most merciful God, who has given Your only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

PASTOR: Almighty God, our heavenly Father, has had mercy on us and has given His only Son to die for us, and for His sake forgives us all our sins. To them that believe on His name He calls them "children of God," and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.



THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often a Psalm.

P: The Spirit of the Lord fills the world:

C: Hallelujah!

P: Let the righteous be glad; let them rejoice before God:

C: Yes, let them rejoice again and again.

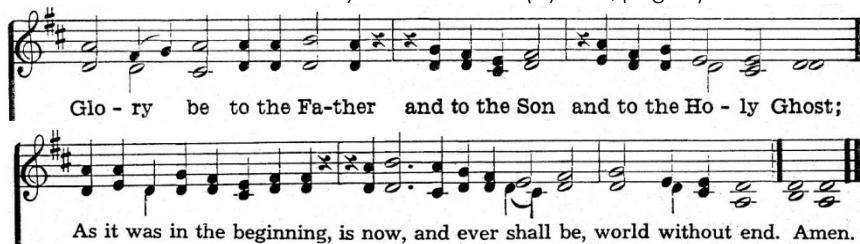
Hallelujah! Hallelujah!

P: Let God arise; let His enemies be scattered:

C: Let also those who hate Him flee before Him.

THE GLORIA PATRI

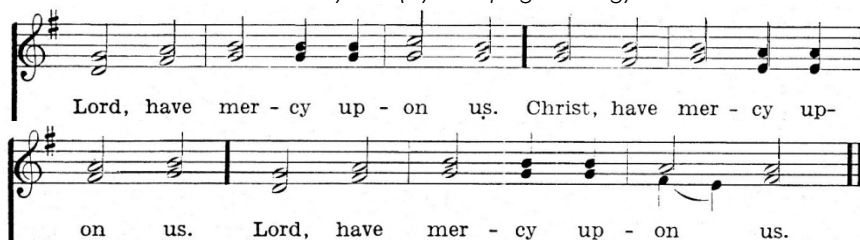
Latin for "Glory to the Father" (Hymnal, page 6)



Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

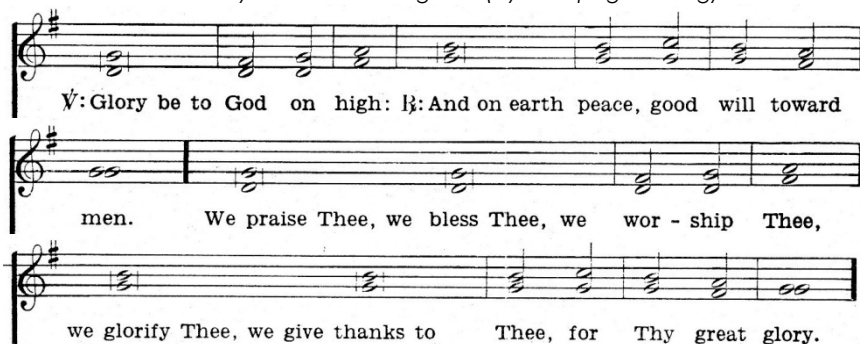
Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)



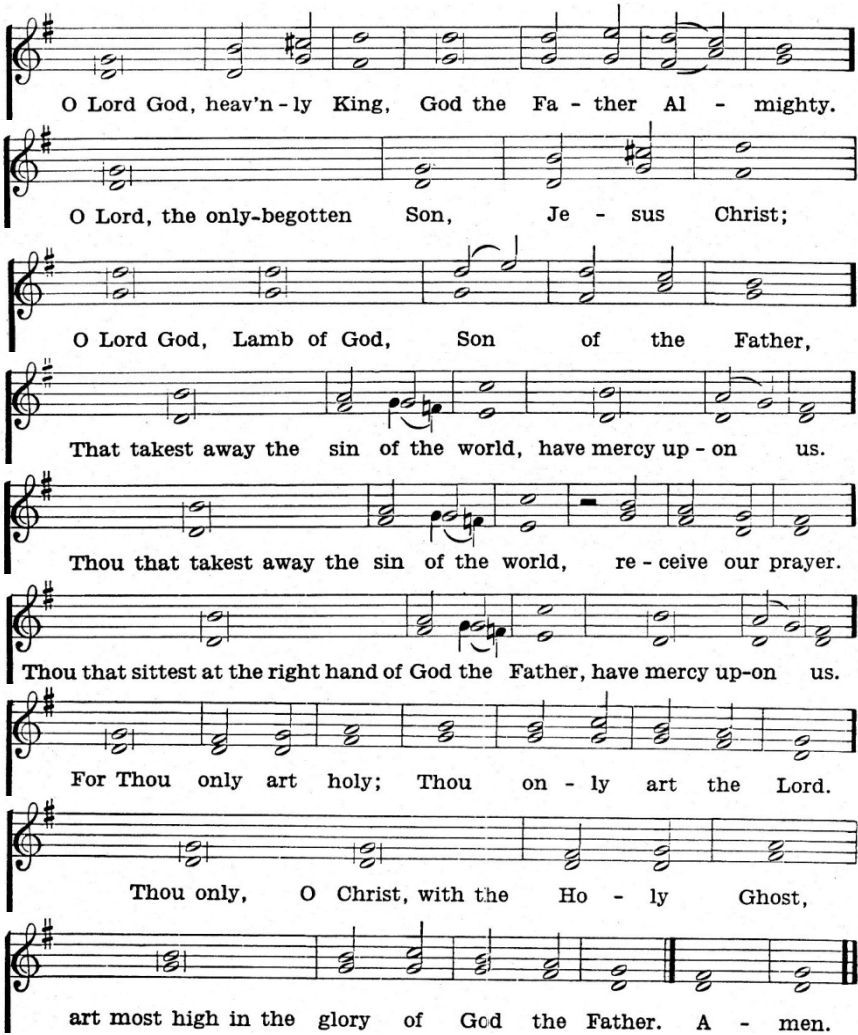
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

"Glory to God in the highest" (Hymnal page 7 - sing)



ψ: Glory be to God on high: ♯: And on earth peace, good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

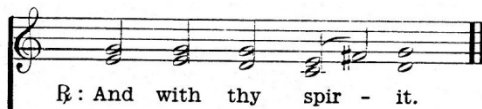
Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

PASTOR: The Lord be with you.



R: And with thy spir - it.

PASTOR: Let us pray:

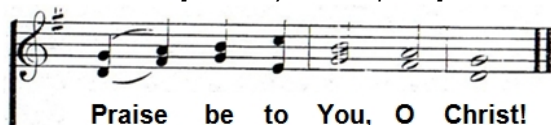


R: A - - - - - men.

The **Epistle** tells us of the fulfillment of that prophecy, the day of Pentecost. In the miraculous events of that day, God made it clear that the Gospel is to be proclaimed to all mankind.

1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. 5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. 6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. 7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? 8 "And how is it that we hear, each in our own language in which we were born? 9 "Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, 11 "Cretans and Arabs; we hear them speaking in our own tongues the wonderful works of God."

CONGREGATION SINGS: [Red Hymnal, p.21]



OUR CONFESSION OF FAITH – The Apostles Creed

The Apostles' Creed is a summary of Christian faith as taught by the Apostles. We boldly confess what God has taught us to believe.

**I believe in God the Father almighty, maker of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, Who was
conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and
was buried. He descended into hell. The third day He
rose again from the dead. He ascended into heaven
and is seated at the right hand of God the Father
almighty. From there He will come to judge the living
and the dead.**

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

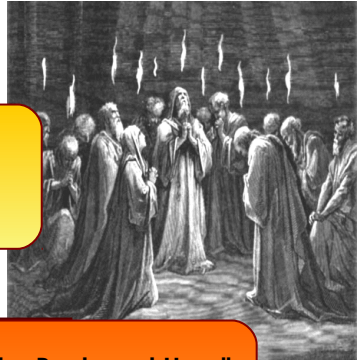
Hymn: #740 [Tan Worship Supplement]

CHILDREN'S SERMON

But Jesus said, 'Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.'" ~Matthew 19:14

SERMON

Jesus said, "...Blessed are those who hear the word of God and keep it!" ~Luke 11:28



SERMON THEME:

Witnessing 101

1. From "The Tower of Power"

Gene

2. To "The Pentecost Hour"

Acts 2:1-21

God supplies what is needed.

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for best of all gifts, the Holy Spirit.

CONGREGATION SINGS [Red hymnal, pg. 22]:

**Create in me a clean heart, O God,
and renew a right spirit within me.**

**Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.**

Restore unto me the joy of Thy salvation;

and uphold me with Thy free spirit. Amen.

SERMON HYMN: #772 [Tan Worship Supplement]

OUR OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

WE GIVE THANKS TO THE LORD: [Red hymnal #441:1,2]

We give Thee but Thine own, Whate'er the gift may be;

All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus, As stewards true receive

And gladly, as Thou blessest us, To Thee our first-fruits give!

SPECIAL PRAYERS ~ GENERAL PRAYER ~ LORD'S PRAYER

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious to you; The LORD turn His face toward you and give you His peace. Amen.

CLOSING HYMN: #230 [Red Hymnal]

~ Silent Prayer ~

ANNOUNCEMENTS ~ *Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! If you'd like to learn more... Please call (920) 922-7421*

THIS WEEK AT A GLANCE *"If the LORD wills, we will do this or that." James 4:15*

TUES-THUR: CLC Pastoral Conference in Eau Claire, WI

SUN: 9am Worship Service (Trinity Sunday)

TV CHURCH: Begins **June 8th on Wednesday's @ 3pm** on cable Channel 20 or 8. Charter is no longer offering this service free. It will now be \$75 a week for the one showing. The voters have decided to have a 3 month trial while looking for support/options.

LITURGY SURVEY: On the table in the entryway is a survey for the liturgy we've been using so far. For the next 5 months we will be using a month at a time both the Red Hymnal and Worship Supplement. Please feel free to use these forms for the rest of the church year!

THIS SUNDAY Usher Team 4 = Wayne Wischnefski, Alan Kottke, Chris Sabel, Ron Haensgen, Mark King, Joel Delarme **Organist: Mrs. Eserhut**

NEXT SUNDAY Usher Team 1 = Lowell Boelk, Rodney Kern, John Scheberl, Larry Stubbs, Craig Youngerberg **Organist: Mr. Hay**