



# Luther Memorial Church and School

An Affiliate of the Church of the Lutheran Confession • [www.clclutheran.org](http://www.clclutheran.org)

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Visit us on the web at: [www.Fdllutheran.com](http://www.Fdllutheran.com)

**June 19, 2011**

**Father's Day/Trinity Sunday** (Pentecost/Trinity 2/24)

*Paraments are white, reflecting the glory and majesty of the Holy Triune God.*

**Pre-service Meditation: Psalm 148** (pg. 157 front Red Hymnal) Church-wide observance of this festival dates from 1334, although it had become popular in segments of the Church sometime before that. The idea of honoring the Holy Triune God on a particular Sunday met with opposition at first since He is to be honored at all times. This emphasis became so popular, however, that it finally was recognized by the universal Church.

Welcome to all! This week's Focus:

## CELEBRATING OUR TRIUNE GOD!

### Today's Hymns:

748 ♦ 246 ♦ 604 ♦ 283

Bells – Opening Prayer

**Opening Hymn: #748 [Tan Supplement]**

### THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

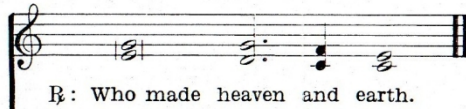
**PASTOR:** We begin this service celebrating Trinity Sunday in the name of the Father and of the Son and of the Holy Spirit.



### OUR CONFESSION & GOD'S ABSOLUTION OF OUR SINS

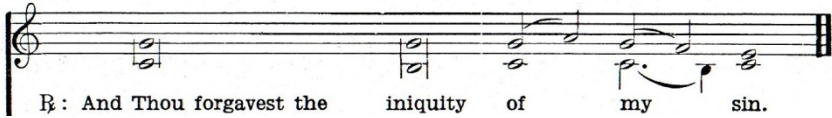
*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**PASTOR:** Beloved in the Lord! Let us draw near with a true heart and confess our sins to our Triune God-Father, Son, and Holy Spirit, begging Him in the name of our Lord Jesus Christ to grant us forgiveness. For our help is in the name of the Lord!



R: Who made heaven and earth.

**PASTOR:** I said, I will confess my transgressions unto the Lord.



R: And Thou forgavest the iniquity of my sin.

**PASTOR:** Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**All: O most merciful God, who has given Your only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

**PASTOR:** Almighty God, our heavenly Father, has had mercy on us and has given His only Son to die for us, and for His sake forgives us all our sins. To them that believe on His name He calls them "children of God," and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - - - men.

### **THE ATHANASIAN CREED**

*Defending the Doctrine of the Trinity - Read Responsively (updated from TLH p. 53)*

**P:** Whosoever will be saved, before all other things it is necessary that he hold to the Christian faith;

**C:** **The one faith that unless every one keep whole and undefiled, without doubt he will perish forever.**

**P:** And the Christian faith is this: That we worship one God in Trinity, and Trinity in Unity; neither confusing the persons nor dividing the substance.

**C:** **For there is one person of the Father, another of the Son, and another of the Holy Spirit.**

P: The Godhead of the Father, of the Son, and of the Holy Spirit is all one, in glory equal, in majesty coeternal.

**C: Such as the Father is, such is the Son, and such is the Holy Spirit.**

P: The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.

**C: The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.**

P: The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternal but one eternal.

**C: As also there are not three uncreated nor three incomprehensible, but one uncreated and one incomprehensible.**

### **THE GLORIA PATRI**

*Latin for "Glory to the Father" (Hymnal, page 6)*

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody and accompaniment for the first line of text. The second staff continues the melody and accompaniment for the second line of text. The melody is primarily quarter and eighth notes, with some rests. The accompaniment consists of chords, mostly triads and dyads, often with a moving bass line.

### **THE KYRIE**

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody and accompaniment for the first line of text. The second staff continues the melody and accompaniment for the second line of text. The melody is primarily quarter and eighth notes, with some rests. The accompaniment consists of chords, mostly triads and dyads, often with a moving bass line.

### **THE GLORIA IN EXCELSIS**

*"Glory to God in the highest" (Hymnal page 7 - sing)*

ψ: Glory be to God on high: ♪: And on earth peace, good will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the melody and accompaniment for the first line of text. The second staff continues the melody and accompaniment for the second line of text. The third staff continues the melody and accompaniment for the third line of text. The melody is primarily quarter and eighth notes, with some rests. The accompaniment consists of chords, mostly triads and dyads, often with a moving bass line.



O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## **1<sup>st</sup> LESSON – 2 Corinthians 13:11-14**

The **Epistle** appeals to the saints at Corinth to live for God's glory and also pronounces the Apostolic Benediction, naming the three Persons of the Holy Trinity.

11 Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you. 12 Greet one another with a holy kiss. 13 All the saints greet you. 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

## **THE ATHANASIAN CREED – Continued**

P: So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty. And yet they are not three almighties, but one almighty.

**C: So the Father is God, the Son is God, and the Holy Spirit is God; And yet they are not three Gods, but one God.**

P: So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord; And yet they are not three Lords but one Lord.

**C: For as we are compelled by the Christian faith to acknowledge every Divine Person by Himself to be God and Lord; so therefore we are forbidden by the Christian faith to say; there are three Gods or three Lords.**

P: The Father is made of none, neither created nor begotten. The Son is of the Father alone; not made nor created, but begotten. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.

**C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

P: And in this Trinity none is before or after another; none is greater or less than another. But the whole three persons are coeternal, and coequal; so that in all things, as has been said, the Unity in Trinity and the Trinity in Unity is to be worshipped.

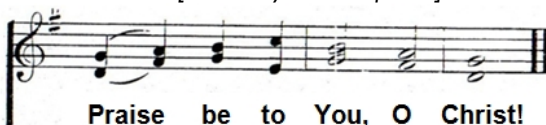
**C: He therefore that will be saved will believe these truths of the Trinity.**

### **2<sup>nd</sup> LESSON – Matthew 28:16-20**

The **Gospel** is Jesus' great commission to His Church to go baptize and teach all things in the name of the Triune God.

16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some doubted. 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

**CONGREGATION SINGS:** [Red Hymnal, p.21]



## **THE ATHANASIAN CREED – Conclusion**

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P: Furthermore it is necessary to everlasting salvation that he also believes rightly the incarnation of our Lord Jesus Christ. For the truth faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man.

**C: He is God, of the substance of the Father, begotten before the worlds; and He is man of the substance of His mother, born in the world.**

P: He is perfect God, and perfect man having both soul and flesh.

**C: He is equal to the Father as in His Godhead, and inferior to the Father as in His humanity. Who, although He is God and man, yet He is not two, but one Christ.**

P: One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.

**C: One altogether, not by confusion of substance, but by unity of person.**

P: For as the soul and flesh is one man, so God and man is one Christ;

**ALL: Who suffered for our salvation, descended into hell, rose again the third day from the dead; He ascended into heaven, He sits on the right hand of the Father, God, Almighty; from there He will come to judge the living and the dead. At whose coming all men shall rise again with their bodies; and shall give account of all their thoughts, words, and actions.**

P: And they that have believed according to God's Word will go into life everlasting, and they that have not believed into everlasting fire.

**ALL: This is the true Christian faith, which except one believes faithfully he cannot be saved. Lord, grant this true Christian faith unto us all.**

**AMEN.**

**Hymn: #246 [Red Hymnal]**

### **SERMON**

*Jesus said, "...Blessed are those who hear the word of God and keep it!" ~Luke 11:28*

**1 Thessalonians 4:13-18** But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. **14** For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. **15** For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep. **16** For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. **17** Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the

Lord in the air. And thus we shall always be with the Lord. **18**  
Therefore comfort one another with these words.

**SERMON THEME: "CHRIST MAKES 'LIGHT' OF  
DEATH."**

1. By shedding light on the Truth
  - 
  - 
  -
2. By giving comfort with His light
  - 
  - 
  -

**THE OFFERTORY**

*In this prayer we OFFER God our hearts, asking Him for best of all gifts, the Holy Spirit.*

**CONGREGATION SINGS** [Red hymnal, pg. 22]:

**Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.**

**SERMON HYMN: #604 [Red Hymnal]**

**OUR OFFERING OF THANKFUL HEARTS TO THE LORD**

*"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7*

**WE GIVE THANKS TO THE LORD:** [Red hymnal #441:1,2]

**We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.  
May we Thy bounties thus, As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!**

**SPECIAL PRAYERS ~ GENERAL PRAYER ~ LORD'S PRAYER**

**THE BENEDICTION**

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious to you; The LORD turn His face toward you and give you His peace. Amen.

**CLOSING HYMN: #283 [Red Hymnal]**

~ Silent Prayer ~

**ANNOUNCEMENTS** ~ Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! If you'd like to meet with Pastor, please call (920) 922-7421

**THIS WEEK AT A GLANCE** "If the LORD wills, we will do this or that." James 4:15

**TUES:** 6:30pm Council Meeting (online) Email reports out.

**WED:** 7pm LM Bible Study (See announcement below)

**THUR:** No woman's study this week...

**SUN:** 9am Worship Service

**TV CHURCH:** Continues this week on **Wednesday @ 3pm** on cable Channel 20 or 8. Charter is charging \$75 a week per showing. The voters decided on a 3 month trial while looking for support/options.

**"A Mid-Summer's Night" Bible Study/Discussion** series begins this week Wednesday at 7pm. We'll be focusing on the topic of "How to be a mature Christian in an immature world." This week's special focus is on "Maintaining Spiritual Health." Weather permitting, we'll meet outside! Join us with your Bible, blanket, or a lawn chair if you like!

**CLC Call News** Paul Tiefel III, Eau Claire WI, has returned the call to Winter Haven FL. The congregation has now called Erin Libby, Okabena MN. St. John's Lutheran, Okabena MN, has called member Karen Strike, Round Lake MN, to teach kindergarten at its school.

***Witnessing idea for the week:***

**Lord, grant to Your servants that with all boldness we may speak Your word. (Acts 4:29)**

As we read Jesus' Great Commission today from Matthew 28:16-20, we have not been commanded by a church hierarchy to spend our Saturdays with a church brother or child in tow, pounding on doors until we find someone who will allow us to come inside to proselytize, evangelize, or otherwise convince a neighbor or acquaintance that he is in need of a savior. Rather, as we have opportunity (and the Lord provides many opportunities) we find occasion to witness to our faith. When members of Luther Memorial Church and School man the booth at July's county fair, they are availing themselves of such an opportunity to witness in an altogether agreeable atmosphere. Please sign up to spend some time at the booth telling others of your reason for joy! **-From LM Mission Committee**

**THIS SUNDAY** Usher Team 1 = Lowell Boelk, Rodney Kern, John Scheberl, Larry Stubbs, Craig Youngerberg **Organist: Mrs. Fillmore**

**NEXT SUNDAY** Usher Team 2 = Don Seibel, Lowell Boelk – Ed Jacobs – Gene Mielke, Don Gescheidle **Organist: Mrs. Fillmore**