



Luther Memorial Church and School

An Affiliate of the Church of the Lutheran Confession • www.clclutheran.org

Pastor: Neal Radichel • Principal Dave Bernthal • School Teachers: Amy Osborne and Anita Meyer

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Visit us on the web at: www.Fdllutheran.com

June 26, 2011

Pentecost/Trinity Season (3/24)

Paraments are green; the color of life in nature signifies our spiritual life in Christ's kingdom.

Pre-service Meditation: Psalm 126 (p. 153, hymnal) **Prayer:** Heavenly Father, send down Your Holy Spirit on me as I come to Your house for worship so that I may gladly and meekly learn from Your Word. Fill my heart with gratitude for every blessing so that I may give You due thanks for all of Your grace and mercy. Hear my prayers and answer them according to Your will. Amen.

Welcome to all! This week's Focus:

THE LOVE OF CHRIST REPAIRS BROKEN / REPENTANT SINNERS

Today's Hymns:

16 ♦ 284 ♦ 743 ♦ 46

Bells – Opening Prayer

Opening Hymn: #16 [Red Hymnal]

THE INVOCATION

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

PASTOR: We begin our Savior's worship service today in the name of the Father and of the Son and of the Holy Spirit.

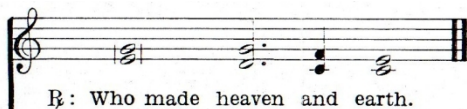


OUR CONFESSION & GOD'S ABSOLUTION OF OUR SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, begging Him in the

name of our Lord Jesus Christ to grant us forgiveness. For our help is in the name of the Lord!



PASTOR: I said, I will confess my transgressions unto the Lord.



PASTOR: Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

All: O most merciful God, who has given Your only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

PASTOR: Almighty God, our heavenly Father, has had mercy on us and has given His only Son to die for us, and for His sake forgives us all our sins. To them that believe on His name He calls them "children of God," and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.



THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often a Psalm.

P: Oh Lord, I have trusted in Your mercy: My heart will rejoice in Your salvation.

C: I will sing to the Lord: because He has dealt bountifully with me. Amen.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical notation consists of two staves of music in G major (one sharp). The first staff contains the lyrics "Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;" and the second staff contains "As it was in the beginning, is now, and ever shall be, world without end. Amen." The music is written in a treble clef with a key signature of one sharp (F#).

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves of music in G major (one sharp). The first staff contains the lyrics "Lord, have mer - cy up - on us. Christ, have mer - cy up -" and the second staff contains "on us. Lord, have mer - cy up - on us." The music is written in a treble clef with a key signature of one sharp (F#).

THE GLORIA IN EXCELSIS

"Glory to God in the highest" (Hymnal page 7 - sing)

ψ: Glory be to God on high: ♯: And on earth peace, good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only-begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,

The musical notation consists of seven staves of music in G major (one sharp). The first staff contains the lyrics "ψ: Glory be to God on high: ♯: And on earth peace, good will toward" and the second staff contains "men. We praise Thee, we bless Thee, we wor - ship Thee,". The third staff contains "we glorify Thee, we give thanks to Thee, for Thy great glory." The fourth staff contains "O Lord God, heav'n - ly King, God the Fa - ther Al - mighty." The fifth staff contains "O Lord, the only-begotten Son, Je - sus Christ;" and the sixth staff contains "O Lord God, Lamb of God, Son of the Father,". The music is written in a treble clef with a key signature of one sharp (F#).

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

PASTOR: The Lord be with you.

R: And with thy spir - it.

PASTOR: Let us pray:

R: A - - - - men.

1st LESSON – Hosea 5:15-6:6

The **Old Testament Lesson** teaches that God is not pleased by mere ritual worship without the heart's devotion. He expresses His disappointment with His people who view repentance and faith lightly, and chastises them.

15 I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me." 6:1 Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up. 2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight. 3 Let us know, Let us pursue the knowledge of the LORD. His going forth is

established as the morning; He will come to us like the rain, Like the latter *and* former rain to the earth. 4 " O Ephraim, what shall I do to you? O Judah, what shall I do to you? For your faithfulness is like a morning cloud, And like the early dew it goes away. 5 Therefore I have hewn *them* by the prophets, I have slain them by the words of My mouth; And your judgments *are like light that* goes forth. 6 For I desire mercy and not sacrifice, And the knowledge of God more than burnt offerings.

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

PASTOR: Hallelujah! Hallelujah! I said, Lord, be merciful to me: heal my soul, for I have sinned against You. Blessed is He that considers the poor: the Lord will deliver him in time of trouble. Hallelujah! Hallelujah! Give ear to my words, O Lord: consider my meditation. Hallelujah!

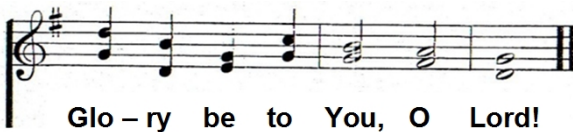
CONGREGATION SINGS: [Red Hymnal, p.20]



Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

2nd LESSON – Matthew 9:9-13

CONGREGATION SINGS: [Red Hymnal, p.21]



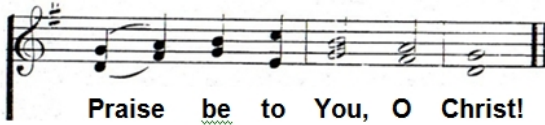
Glo - ry be to You, O Lord!

The **Gospel** shows our Savior associating with sinners after calling Matthew to follow Him. In reply to the Pharisees, He teaches that God responds to sincere repentance, not outward show, and refers to the Old Testament Lesson above.

9 As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him. 10 Now it happened, as Jesus sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples. 11 And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" 12 When Jesus heard that, He said to them, "Those

who are well have no need of a physician, but those who are sick. 13 "But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

CONGREGATION SINGS: [Red Hymnal, p.21]



OUR CONFESSION OF FAITH – The Apostles Creed

The Apostles' Creed is a summary of Christian faith as taught by the Apostles. We boldly confess what God has taught us to believe.

**I believe in God the Father almighty, maker of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.
I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

Hymn: #284 [Red Hymnal]

CHILDREN'S SERMON

But Jesus said, 'Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.'" ~Matthew 19:14

SERMON

Jesus said, "...Blessed are those who hear the word of God and keep it!" ~Luke 11:28

Psalms 119:65-72 You have dealt well with Your servant, O LORD, according to Your word. **66** Teach me good judgment and knowledge, For I believe Your commandments. **67** Before I was afflicted I went astray, But now I keep Your word. **68** You are good, and do good; Teach me Your statutes. **69** The proud have forged a lie against me, But I will keep Your precepts with my whole heart. **70** Their heart is as fat as grease, But I delight in Your law. **71** It is good for me that I have been afflicted, That I may learn Your statutes. **72** The law of Your mouth is better to me Than thousands of coins of gold and silver.

THEME: TEACH ME, O LORD, ACCORDING TO YOUR WORD!

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THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for best of all gifts, the Holy Spirit.

CONGREGATION SINGS [Red hymnal, pg. 22]:

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.**

SERMON HYMN: #743 [Tan Supplement]

OUR OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

WE GIVE THANKS TO THE LORD: [Red hymnal #441:1,2]

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus, As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

SPECIAL PRAYERS ~ GENERAL PRAYER ~ LORD'S PRAYER

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious to you; The LORD turn His face toward you and give you His peace. Amen.

CLOSING HYMN: #46 [Red Hymnal]

~ Silent Prayer ~

ANNOUNCEMENTS ~ Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! If you'd like to meet with Pastor, please call (920) 922-7421

THIS WEEK AT A GLANCE "If the LORD wills, we will do this or that." James 4:15

TUES: 6:30pm Stewardship/Elders

WED: 7pm LM Bible Study (See announcement below)

SUN: 9am Worship Service with Communion (pg. 118 TLH)

TV CHURCH: Continues this week on **Wednesday @ 3pm** on cable Channel 20 or 8. Charter is charging \$75 a week per showing. The voters decided on a 3 month trial while looking for support/options.

ENTRYWAY ITEMS: *You may find copies of these items in the entryway:*

New: CLC General Pastoral Conf Minutes, CLC Great Lakes Delegate Conf Minutes (ask pastor if you're interested in any of the papers discussed), LM June Council Minutes, Aug Youth Conference Sched

Recent: CLC Spring Coordinating Council Summary ♦ CLC May Finance Report ♦ CLC May Mission Newsletter ♦ CLC E-Mission News

"A Mid-Summer's Night" Bible Study/Discussion series continues 7pm on Wednesday. This week's special focus is on "His Word over yours, mine, and ours." Bring your Bible, blanket, or a lawn chair and join us!

CLC Call News Paul Tiefel III, Eau Claire WI, has returned the call to Winter Haven FL. The congregation has now called Erin Libby, Okabena MN. St. John's Lutheran, Okabena MN, has called member Karen Strike, Round Lake MN, to teach kindergarten at its school.

Witnessing idea for the week:

Lord, grant to Your servants that with all boldness we may speak Your word. (Acts 4:29)

As we read Jesus' Great Commission today from Matthew 28:16-20, we have not been commanded by a church hierarchy to spend our Saturdays with a church brother or child in tow, pounding on doors until we find someone who will allow us to come inside to proselytize, evangelize, or otherwise convince a neighbor or acquaintance that he is in need of a savior. Rather, as we have opportunity (and the Lord provides many opportunities) we find occasion to witness to our faith. When members of Luther Memorial Church and School man the booth at July's county fair, they are availing themselves of such an opportunity to witness in an altogether agreeable atmosphere. Please sign up to spend some time at the booth telling others of your reason for joy! **-From LM Mission Committee**

THIS SUNDAY Usher Team 1 = Lowell Boelk, Rodney Kern, John Scheberl, Larry Stubbs, Craig Youngerberg

Organist: Mrs. Fillmore

NEXT SUNDAY Usher Team 2 = Don Seibel, Lowell Boelk – Ed Jacobs – Gene Mielke, Don Gescheidle

Organist: TBA