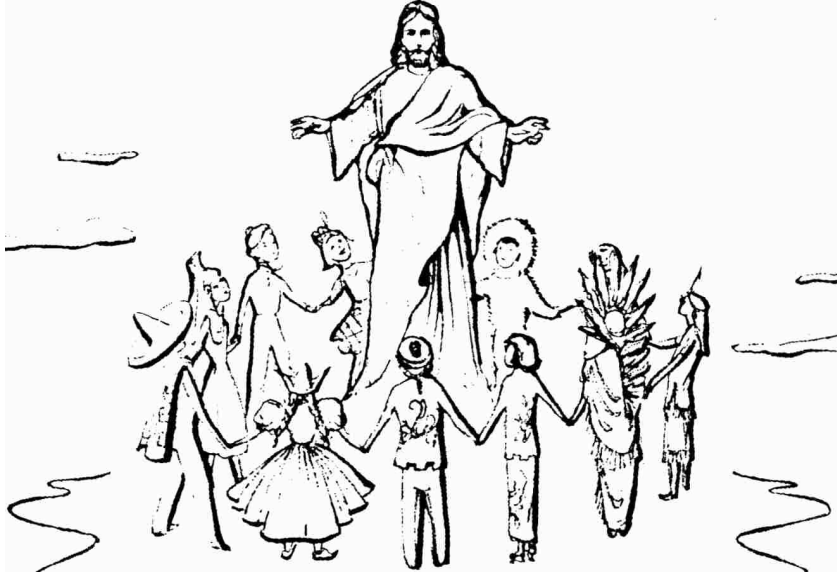


"For so the Lord has commanded us: 'I have set you as a light to the Gentiles, That you should be for salvation to the ends of the earth.'"

Acts 13:47



Welcome to Spring Mission Festival LUTHER MEMORIAL CHURCH AND SCHOOL

(Grades K-8)

Church of the Lutheran Confession
134 21st Street, Fond du Lac, WI 54935
(920) 922-7421

10:00 am Service Sunday School and Bible Class at 9:00 am
Pastor Dave Naumann Principal Dave Bernthal
Teacher Amy Osborne Teacher Karen

Strike
Fdllutheran.com

4TH AFTER EASTER MISSION FESTIVAL MAY 10, 2009

(Cantate: The Lord promises the Comforter)

Preparation for Worship: Read Psalm 47 front of hymnal p. 134
The Hymns: 19, 496, 770, 23:4

Prayer: O almighty God, You who made of one blood all nations of men to dwell on the face of the earth, use us as instruments of Your holy Word, and let the light of your salvation shine to all the ends of the earth. Accomplish this great work first with our family, friends, and close neighbors, then, as you have commanded, to all the world. Ever keep Christ and Him crucified the center of every message we bring, for there is no other name under heaven given among men by which we must be saved. For Jesus sake we ask it, Amen.

Bells – Opening Prayer

First Hymn 19

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son and of the Holy Spirit.

CONGR. (sing) Amen.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth.

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) And Thou forgavest the iniquity of my sin.

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who has given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) Amen. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Oh, sing to the LORD a new song!

C: For He has done marvelous things;

P: The Lord has made known His salvation

C: His righteousness He has revealed in the sight of the nations.

P: His right hand and His holy arm

C: Have gained Him the victory.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

"Glory to God in the highest" (Hymnal page 7 - sing)

Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world. Receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

First Bible Reading:

Acts 17:1-15 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. 2 Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, 3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ." 4 And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas. 5 But the Jews who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people. 6 But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have turned the world upside down have come here too. 7 "Jason has harbored them, and

these are all acting contrary to the decrees of Caesar, saying there is another king; Jesus." 8 And they troubled the crowd and the rulers of the city when they heard these things. 9 So when they had taken security from Jason and the rest, they let them go. 10 Then the brethren immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the synagogue of the Jews. 11 These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so. 12 Therefore many of them believed, and also not a few of the Greeks, prominent women as well as men. 13 But when the Jews from Thessalonica learned that the word of God was preached by Paul at Berea, they came there also and stirred up the crowds. 14 Then immediately the brethren sent Paul away, to go to the sea; but both Silas and Timothy remained there. 15 So those who conducted Paul brought him to Athens; and receiving a command for Silas and Timothy to come to him with all speed, they departed.

PASTOR Here ends the First Bible Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Hallelujah! Hallelujah!

C: Hallelujah! Hallelujah!

P: The right hand of the LORD is exalted;

C: The right hand of the LORD does valiantly. Hallelujah!

P: Christ, having been raised from the dead, dies no more.

C: Death no longer has dominion over Him. Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!

PASTOR The 2nd Bible Reading is from John chapter 14, beginning there in the 1st verse.

CONGR. (sing) Glory be to Thee, O Lord!

Second Bible Reading:

John 14:1-12 "Let not your heart be troubled; you believe in God, believe also in Me. 2 "In My Father's house are many mansions; if it

were not so, I would have told you. I go to prepare a place for you. 3 "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. 4 "And where I go you know, and the way you know." 5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" 6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. 7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." 8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. 11 "Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. 12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) Praise be to Thee, O Christ!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 496 Congregation sings 1&4 – Children sing 2&3

THE SERMON

1 Peter 2:4-10 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 6 Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame." 7 Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone," 8 and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were appointed. 9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; 10 who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

Theme: GO AND SAY: "JESUS IS ALIVE!"

- I. He is building His Spiritual House (4-8)
 1. He is sending His gifted people (9-10)

THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

THE GENERAL PRAYER - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 770

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) Amen, Amen, Amen.

The Closing Hymn (standing) 23:4

*** Silent Prayer ***

Verbal Announcements -- Ushers dismiss by row

Announcements

"If the LORD wills, we will do this or that." James 4:15

LAST WEEK'S SPRING ACTIVITIES We thank the LORD for the Mother-Daughter banquet as well as the 75er's gathering last week. God is so good to give us these opportunities to build each other up in our Christian faith. May God bless those who worked so hard to make them happen -- you are very much appreciated!

UPCOMING EVENTS

CHURCH COUNCIL MEETING Tuesday beginning at 6:30 pm
EAGLES YOUTH GROUP Friday, May 15 – meet right after school for Bird-feeder building and root beer floats.
 Coming in June: Annual Pie and Coffee fundraiser
 Coming in August: Eagles Your Group Camp out
ASCENSION DAY SERVICE Thursday May 21, 10:00 am
LM SCHOOL PHUN NITE/GRADUATION Thur, May 21, 7:00 pm
SUMMER SCHEDULE Begins May 24, Divine Service at 9:00
GREAT LAKES DELEGATE CONF. June 8-9 in Marquette, MI.
CLC PASTORAL CONFERENCE June 16-18 in Eau Claire, WI
TVBS IN MIDDLETON July 23-27

TV CHURCH – Today's Service replayed on Cable TV Channel 19
 Tuesday at noon and Wednesday at 4:00 pm.

HAPPY MOTHERS' DAY

- Motherhood is a partnership with God. **"For this child I prayed, and the LORD has granted me my petition which I asked of Him. Therefore I also have lent him to the LORD; as long as he lives he shall be lent to the LORD."** 1 Samuel 1:27-28
- Being a mother is one of the highest salaried jobs since the payment is pure love. **"...for whatever a man sows, that he will also reap."** Gal. 6:7
- A mother is a person who sees that there are only four pieces of pie for five persons and promptly remarks that she's never cared for pie. **"...It is more blessed to give than to receive."** Acts 20:35
- The best academy – a mother's knee. **"Correct your son, and he will give you rest; Yes, he will give delight to your soul."** Proverbs 29:17
- Mother means selfless devotion, limitless sacrifice, and unconditional love. **"Greater love has no one than this, than to lay down one's life for his friends."** John 15:13
- The mother's love is like God's love; He loves us not because we are loveable, but because it is His nature to love, and because we are His children. **"In this is love, not that we loved God, but that He loved us and sent His Son to be the**

propitiation for our sins. Beloved, if God so loved us, we also ought to love one another." 1 John 4:10-11

- A mother is neither cocky, nor proud, because she knows the school principal may call at any minute to report that her child has just driven a motorcycle through the gymnasium. **"Do not boast about tomorrow, for you do not know what a day may bring."** Proverbs 27:1
- Mothers are like fine collectibles – as the years go by they increase in value. **"...do not despise your mother when she is old."** Proverbs 23:22
- Through the ages no nation has had a better friend than the mother who taught her child to pray. **"Continue earnestly in prayer, being vigilant in it with thanksgiving."** Col. 4:2
- A man's work is from sun to sun, but a mother's work is never done. **"...her lamp does not go out by night."** Pro. 31:18
- Women should not have children after 35 – 35 children are enough. **"Happy is the man that hath his quiver full of them."** Psalm 127:5
- If evolution really works, how come mothers have only two hands? **"A merry heart does good, like medicine."** Proverbs 17:22
- Man may have his will – but mother has her way.
- Many a man has kept straight because his mother bent her knees. **"The effective, fervent prayer of a righteous man avails much."** James 5:16

TVBS Our congregation has offered to help the Traveling Vacation Bible School program this summer by helping the congregation of Middleton, WI, with distributing flyers advertising their week of VBS. More details will be coming. If you'd like to help, please speak with the pastor.

OLD TROPHIES NEEDED Kara Stump, youth camp councilor, is seeking old trophies to be donated for use at summer youth camp. If you have any to give, please bring them in to be recycled for camp awards. Just leave them in the south entryway. Thank you!

THE WORST FAULT in modern preaching, my dear friends, is this, that the sermons lack point and purpose; and this fault can be noticed particularly in the sermons of modern preachers who are

believers. While unbelieving and fanatical preachers have quite a definite aim, - pity, that it is not the right one! - believing preachers, as a rule, imagine that they have fully discharged their office, provided what they have preached has been the Word of God. That is about as correct a view as when a ranger imagines he has discharged his office by sallying forth with his loaded gun and discharging it into the forest; or as when an artilleryman thinks he has done his duty by taking up his position with his cannon in the line of battle and by discharging his cannon. Just as poor rangers and soldiers as these latter are, just so poor and useless preachers are those who have no plan in mind and take no aim when they are preaching. Granted their sermons contain beautiful thoughts; they do not, for that matter, take effect. They may occasionally make the thunders of the Law roll in their sermons, yet there is no lightning that strikes. Again, they may water the garden assigned to them with the fructifying waters of the Gospel, but they are pouring water on the beds and the paths of the garden indiscriminately, and their labor is lost. Neither Christ nor the holy apostles preached in that fashion. When they had finished preaching, every hearer knew: He meant me, even when the sermon had contained no personal hints or insinuations.

The Proper Distinction Between Law and Gospel C. F. W. Walther, pages 99-100

CLC NEWS >>Redeemer Lutheran, Bowdle and Zion Lutheran, Ipswich SD, have called the Rev. Mark Gullerud, Eau Claire WI. >>The Rev. Rick Grams of Our Redeemer's Lutheran Church in Red Wing, MN has resigned from the public ministry due to health issues.

SERVICE TODAY Usher Team 3, Gordon Krause, Reuel Dins, John Herzberg, Tim Johannes, Steve Seibel. Organist Rhoda E

NEXT SUNDAY Usher Team 4, Wayne Wischneski, Alan Kottke, Chris Sabel, Ron Haensgen, Mark King, Joel Delarme. Organist Rhoda E.

MISSION WORK

- An ocean liner was wrecked on a dangerous reef off the New England coast. When the captain of the Coast Guard gave a command to attempt a rescue, one of the young seamen turned to him and said: "Sir, the wind is offshore; the tide is running out. We can go out, but we can never come back." But the captain replied: "Launch the boat. We have to go out.

We don't have to come back." -- Our Lord says "Go!" He says nothing about coming back.

- Christ says to every lost sinner "Come!" and to every converted sinner "Go!"
- There's not enough darkness in the whole world to put out the light of a single candle. Witness for Christ!
- "If men will perish, at least let them perish with our arms about their knees begging them to be turned and saved. And if men will plunge into hell, at least let them plunge over our prostrate bodies begging them to be turned and saved." --Spurgeon

LAST WEEK FOR THE LORD Attendance - 188

(This is an unofficial summary. For the official summary, speak to the Financial Secretary)

Budgetary	weekly (\$4,327 needed)	For the fiscal year	
Received	\$3,527		\$68,548
Non-budgetary			
Maintenance & Improvement	\$172	balance	\$2,795
Debt Retirement Fund	\$193	balance	\$864
LM Building Fund	\$100	mortgage	\$29,269
2008 Deficit Fund	\$50		
Missions (CLC fiscal year is July 1 to June 30)			
Budgetary	weekly	year to date	
Received	\$824		\$40,176
Non-budgetary			
CLCI Orphanage	\$10		
ILC Building Fund	\$5		

WEEKLY MEMORY VERSE

"But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light."

1 Peter 2:9

First Bible Reading:

Acts 17:1-15 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. 2 Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, 3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ." 4 And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas. 5 But the Jews who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people. 6 But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have turned the world upside down have come here too. 7 "Jason has harbored them, and these are all acting contrary to the decrees of Caesar, saying there is another king; Jesus." 8 And they troubled the crowd and the rulers of the city when they heard these things. 9 So when they had taken security from Jason and the rest, they let them go. 10 Then the brethren immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the synagogue of the Jews. 11 These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so. 12 Therefore many of them believed, and also not a few of the Greeks, prominent women as well as men. 13 But when the Jews from Thessalonica learned that the word of God was preached by Paul at Berea, they came there also and stirred up the crowds. 14 Then immediately the brethren sent Paul away, to go to the sea; but both Silas and Timothy remained there. 15 So those who conducted Paul brought him to Athens; and receiving a command for Silas and Timothy to come to him with all speed, they departed.

THE GRADUAL

P: Hallelujah! Hallelujah!

C: Hallelujah! Hallelujah!

P: The right hand of the LORD is exalted;

C: The right hand of the LORD does valiantly. Hallelujah!

P: Christ, having been raised from the dead, dies no more.

C: Death no longer has dominion over Him. Hallelujah!

Second Bible Reading:

John 14:1-12 "Let not your heart be troubled; you believe in God, believe also in Me. 2 "In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. 4 "And where I go you know, and the way you know." 5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" 6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. 7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." 8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. 11 "Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. 12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.

First Bible Reading for our Spring Mission Festival

Acts 17:1-15

Here we read about Paul and Silas, two people who followed Jesus command to GO AND TELL! There was opposition to their preaching the Gospel of Jesus, but their efforts got results. Both Jews and Greeks (non Jews) believed their Scripture based witness. We read...

Second Bible Reading

John 14:1-12

Jesus here prepares His disciples for the shock of His departure by promising to come again take them to the Father's House. By the power of the Holy Spirit working through the Word all of God's disciples of all time are empowered to carry out the command to GO AND MAKE DISCIPLES OF ALL NATIONS. We read...