



LUTHER MEMORIAL CHURCH AND SCHOOL

(Grades K-8)

CLC - Church of the Lutheran Confession
134 21st Street, Fond du Lac, WI 54935
(920) 922-7421

9:00 am Summer Service

Pastor Dave Naumann
Teacher Amy Osborne

Principal Dave Bernthal
Teacher Anita Meyer

Fdllutheran.com

6TH SUNDAY AFTER PENTECOST

JULY 4, 2010

Preparation for Worship: Read Psalm 121 front of hymnal p. 152

The Hymns: 745, 451, 755 & 377, 309

*Everywhere I go the LORD is near me, If I call upon Him He will hear me
Never will I fear for the LORD is near, everywhere I go.*

*In the coming days of joy or sadness, I will praise His name with songs of
gladness, for to me it's clear, that the LORD is near, everywhere I go.*

The Order of our Communion Service

Bells – Opening Prayer

First Hymn 745

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5)*

PASTOR: In the name of the Father and of the Son and of the Holy Ghost.

CONGR: (sing) Amen.

THE SALUTATION *(Greeting)*

PASTOR: The Lord be with you.

CONGR: (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray...

CONGR: (sing) Amen.

SCRIPTURE LESSONS

God speaks to us.

The Old Testament Reading

1 Kings 19:14-21 And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." 15 Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. 16 "Also you shall anoint Jehu the son of Nimshi as king over Israel. And

Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. 17 "It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. 18 "Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him." 19 So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. 20 And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21 So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

PASTOR: This ends our Epistle Reading. Blessed are they that hear the Word of God and keep it. Hallelujah!

CONGR: (sing) *Hallelujah! Hallelujah! Hallelujah!*

PASTOR: The New Testament reading is from Galatians chapter 5, beginning with the 1st verse.

CONGR: (sing) *Glory be to Thee, O Lord!*

The New Testament Reading

Galatians 5:1, 13-25 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. 13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature ; rather, serve one another in love. 14 The entire law is summed up in a single command: "Love your neighbor as yourself." 15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other. 16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. 17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. 18 But if you are led by the Spirit, you are not under law. 19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. 22 But

the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. 24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. 25 Since we live by the Spirit, let us keep in step with the Spirit.

PASTOR: This ends the New Testament Reading

CONGR: (sing) *Praise be to Thee, O Christ!*

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Hymn 451

THE SERMON

Luke 9:51-62 Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, 52 and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. 53 But they did not receive Him, because His face was set for the journey to Jerusalem. 54 And when His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from

heaven and consume them, just as Elijah did?" 55 But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. 56 "For the Son of Man did not come to destroy men's lives but to save them." And they went to another village. 57 Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go." 58 And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." 59 Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." 60 Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." 61 And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house." 62 But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

Theme: "DISCIPLES OF JESUS: STAY FOCUSED!"

No matter what happens around you

No matter what happens within you

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.

(Hymnal, pages 12-13) (sing)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him.

THE GENERAL PRAYER

(Pastor)

THE CONFESSION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR: Having now heard the Word of God, I invite the congregation to kneel or stand and make confession of your sins.

(kneelers are available under the pews on the right side of church)

ALL: **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

PASTOR: If this is your sincere confession, then answer by saying "yes."

CONGR: **Yes.**

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost. Amen.

Arise now in peace. Let us continue our Communion service.

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25)

PASTOR: The Lord be with you.

CONGR: (sing) ***And with thy spirit.***

PASTOR: Lift up your hearts.

CONGR: (sing) ***We lift them up unto the Lord.***

PASTOR: Let us give thanks unto the Lord, our God.

CONGR: (sing) ***It is meet and right so to do.***

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

**CONG: (sing) Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the Highest.
Blessed is He, Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the Highest.**

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

CONG: (sing) For Thine is the Kingdom and the power, and the glory forever and ever, Amen.

THE WORDS OF INSTITUTION

(Pastor)

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

After the same manner also, He took the cup, when He had supped, and when He had given thanks, He gave it to them, saying, "Take, drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it in remembrance of Me."

The peace of the Lord be with you always!

CONGR: (sing) Amen.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

THE DISTRIBUTION

Those who are members here at Luther Memorial or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers.

A special note to our visitors: *The Bible tells us to be "perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.*

Hymn(s) sung during the Distribution: 755 & 377

THE NUNC DIMITTIS

*Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)
(Hymnal, page 29)*

CONGR: (sing) Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) **And His mercy endureth forever.**

PASTOR: (Prayer)

CONGR: (sing) **Amen.**

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) **Amen. Amen. Amen.**

The Closing Hymn (standing) 309

*** *Silent Prayer* ***

Announcements -- Ushers dismiss by row

A n n o u n c e m e n t s

"If the LORD wills, we will do this or that." James 4:15

THE DIVINE CALL Luther Memorial Congregation has extended the Divine Call to Pastor Paul D. Nolting of Immanuel Lutheran Church in Mankato, MN.

VACANCY CALL ACCEPTED "Dear members of Luther Memorial, After prayerful consideration, I have decided to accept the call of vacancy pastor that you have extended to me. I pray that the Lord will bless your congregation during this interim.

In Christ, Pastor Mike Schierenbeck."

We thank the Holy Spirit for supplying this shepherd to lead our congregation while we await the man God has chosen for the full time ministry among us.

WED 9:00 am Women's Bible Reading

TV CHURCH – Today's Service replayed on Cable TV Channel 21
Tuesday at noon and Wednesday at 4:00 pm.

FAREWELL SUNDAY Pastor Naumann's farewell Sunday is scheduled for July 18. A program will be held after service followed by a potluck meal. For the meal you are encouraged to bring a little extra for our visitors. President Fillmore has designated the model church to receive cards and best wishes for the Pastor and family. The moving van will be loaded on Saturday the 17th around 9:00 am – your help would be much appreciated!

VACATION BIBLE SCHOOL July 26 – 30, 9-11:30 am Mon – Fri. Please register your children by filling out the flyer and placing it in the box by the registry table.

VBS TEACHERS NEEDED We are especially looking for a craft teacher! If you have the gifts of time and talent to teach God's little lambs in this year's Vacation Bible School July 26-30, please sign up! Flyers advertising our VBS are available and we need your help to distribute them in the community. Speak with Dave Bernthal if you can help!

SPECIAL DEFICIT ELIMINATION SUNDAY The Church Council has designated next Sunday July 11, as the day to address our deficit. A special envelope has been placed in your church mailbox along with a note from the Stewardship Committee. In this our 50th Anniversary year – our Year of Jubilee – please give this matter your prayerful and heartfelt attention.

LOWER MICHIGAN YOUTH CAMP The CLC congregations in lower Michigan are again hosting a summer camp for youth entering grades 6-12. This will be our seventh year at Pigeon Creek County Park located just north of Holland, MI. The camp will be held August 2-5 (Mon-Thurs). The cost is \$50 which includes everything except transportation to and from the camp. Detailed information and online registration can be found by visiting www.redeemerclc.info and clicking on the camp link at the right hand side of the page.

SUBSCRIBE TO THE LUTHERAN SPOKESMAN! Please remember to renew your subscription to the Lutheran Spokesman magazine. If you don't have a subscription, please consider this monthly magazine of our Lutheran synod – the Church of the Lutheran Confession. It is filled with faith strengthening devotions based on God's Word, as well as other important announcements and events in the CLC. Subscription rates are only \$15 a year. Subscribe or renew today!

CHURCH CLEANING AND LAWN MOWING Thank you to all who have stepped up and volunteered for these jobs to date! God bless you! We're always looking for more help to clean the church sanctuary and mow lawns. Take a look at the sign-up sheet or call Wayne Wischneski, Chairman of Buildings and Grounds – 921-2113.

A REQUEST FROM IMMANUEL LUTHERAN COLLEGE Please consider sending a work group from your congregation to ILC for projects such as shingling and other tasks that fit your skills and abilities. Please let us know if anyone will be available this summer and when. Many roofs of the professorages need to be done this year. If we must, we will contract the work, provided money can be found. The Regents and Trustees are discussing ways to finance all these needs in the aging professorages. May God guide them. God bless you. Prof. John Pfeiffer, President of ILC

CLC NEWS <>Luther Memorial, Fond du Lac, WI has called the Rev. Paul Nolting, Immanuel Lutheran, Mankato, MN as pastor. The Rev. Mike Schierenbeck, Markesan, WI has accepted the call to serve as vacancy pastor. <> Bethel Lutheran, Spring, TX has called the Rev. Matthew Hanel, Dallas, TX. <> Our Redeemer's Lutheran, Red Wing MN has called the Rev. Joel Fleischer, Marquette MI, as pastor and Phillip Matzke, Mankato MN, to serve during the interim. <> Prince of Peace Lutheran, Loveland CO, has called the Rev. Todd Ohlmann, Manchester MO, to fill its pulpit which will become vacant, effective August 2, 2010, due to the resignation and the congregation's peaceful release of its current pastor, the Rev. Peter Reim, from the pastoral ministry. <> Messiah Lutheran Church, Hales Corners, WI will observe its 50th Anniversary under God's grace on September 19, 2010. Morning services at 8:00 and 10:45 a.m., with a special afternoon service at 3:00, followed by a program and dinner. All are welcome!

SERVICE TODAY Usher Team 3 Gordon Krause, Reuel Dins, John Herzberg, Tim Johannes, Steve Seibel. Organist: Adrienne Fillmore
NEXT SUNDAY Usher Team 4 Wayne Wischneski, Alan Kottke, Ron Haensgen, Mark King, Joel Delarme. Organist: Rhoda Eserhut

COMMUNION TODAY Why doesn't our church just pass the Sacrament out to everyone in the pews, as some churches do? Because we understand Communion very differently than others. From God's Word, we understand the Lord's Supper to have just as great a potential for harm as it has for good (I Corinthians 11:17-29). For that reason we do not give it out unless we know that it will work for your good and therefore for the good of the church. In fact, we do not even commune our own children until they have been properly instructed! For this reason, we trust that those of our visitors who wish to commune with us will prepare with the pastor first.

LAST WEEK FOR THE LORD Attendance: 148

(This is an unofficial summary. For the official summary, speak to the Financial Secretary)

Budgetary	weekly (needed)	for the fiscal year	
Received	\$3,306 (\$4,442)		\$99,472
Non-budgetary			
Maintenance & Improvement	\$5	balance	\$1,146
Debt Retirement Fund	\$20	balance	\$465
LM Building Fund	\$0	mortgage	\$18,656

Missions (CLC fiscal year is July 1 to June 30)

Budgetary	weekly	year to date
Received	\$777	\$49,989

(\$10 given in memory of Warren Roesler; \$10 given in memory of Warren Roesler)

Non-budgetary

ILC Building Fund	\$5
ILC Student Aid Fund	\$80
Mission Development Fund	\$10
LM Ladies India Orphanage	\$30

WEEKLY MEMORY VERSE

"It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. "

Galatians 5:1

The Old Testament Reading for 6th Sunday after Pentecost

1 Kings 19:14-21 The LORD does not call the qualified, He qualifies the called. In these verses we hear that God has a plan for His followers. The prophet Elijah and his replacement Elisha are such men of God. We read...

And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." 15 Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. 16 "Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. 17 "It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. 18 "Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him." 19 So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. 20 And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21 So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

PASTOR: This ends our Epistle Reading. Blessed are they that hear the Word of God and keep it.
Hallelujah!

The New Testament Reading

Galatians 5:1, 13-25 We value the freedom we have been given by God in our Country today. More than that, we value the freedom from the slavery of sin from which our God has set us free in Christ Jesus our Savior. Since Jesus has set us free, let us live lives that are free from sin. We read...

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. 13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love. 14 The entire law is summed up in a single command: "Love your neighbor as yourself." 15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other. 16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. 17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. 18 But if you are led by the Spirit, you are not under law. 19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. 24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. 25 Since we live by the Spirit, let us keep in step with the Spirit.